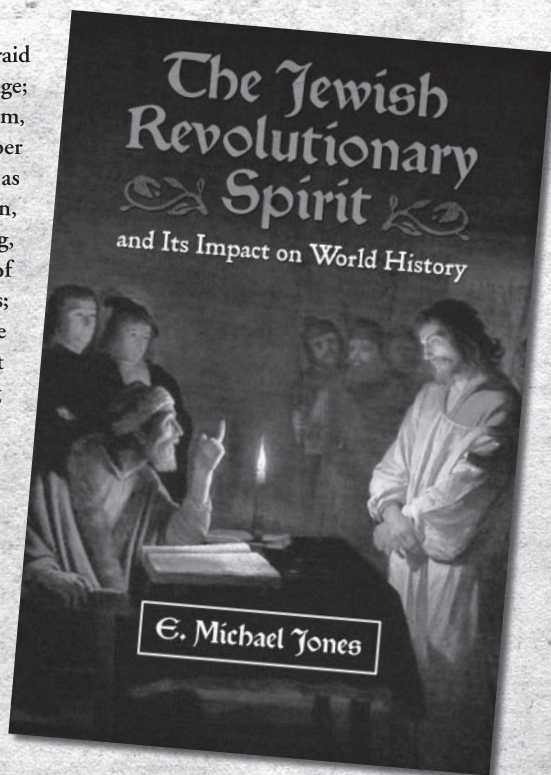


The Revolutionary Jew would like a word with you

If you are thirsting for truth, tired of political correctness, and unafraid to delve into what the rest of society sees as a forbidden area of knowledge; if you want to know the real story about Jewish culture, Jewish intellectualism, Jewish politics, and even Jewish chutzpah; if you are ready to take a sober and critical look at the revolutionary philosophy of Jewish icons such as Karl Marx, Sigmund Freud, Eric Fromm, Albert Einstein, Bob Dylan, Ann Landers, Abbey Hoffman, Alan Dershowitz, Steven Spielberg, Woody Allen, Abe Foxman, Irving Kristol, Ariel Sharon, and hundreds of other Jewish pillars of society who have become virtual household names; if you are ready to see the evidence for how and why Jews worldwide have orchestrated a subtle and sometimes not-so-subtle war against Christ, Christianity and the New Testament with their unrelenting quest to dominate modern society by imposing upon us their humanistic philosophy, then E. Michael Jones' book, *The Jewish Revolutionary Spirit*, will simply not allow you to stop turning its pages. I've read a lot of historical, political, and religious books in my lifetime, but this has got to be the very best upon which I've laid my eyes, mainly because it gives you the God's-honest truth, throwing caution to the wind in the face of ideologues who have made it known that they will brand any such penetration into Jewish culture with the show-stopping label of "anti-Semitism."

This book will give you the key to understanding our turbulent, godless, and agenda-driven modern civilization as no book before it has done, or shall we say, had the courage to do. As you pick your jaw up from off the floor watching Jones show you what has been going on behind-the-scenes, you will frequently hear yourself saying, "Oh, now I see it! It makes so much sense. Why didn't anyone ever tell me this before?" In a way, Jones' book is like a sequel to the Bible. About 85% of the Bible deals with the conflict between: (a) Jews and God, and (b) Jews and the rest of the world. Jones merely extends the description of the conflict beyond the words of Jesus and the pen of St. Paul, through the Middle Ages and landing right smack into the heart of the twentieth century. Jones, with the precision of a brain surgeon and the courage of David against Goliath, makes an indelible impression upon our minds as he adds two millennia of documented facts and figures onto St. Paul's final and sobering assessment of the Jews: "the Jews, who killed both the Lord Jesus and the prophets and persecuted us; they do not please God, and are opposed to everyone, trying to prevent us from speaking to the Gentiles that they may be saved, thus constantly filling up the measure of their sins" (1 Thessalonians 2:15-16). Jones will also show you the sad story of how Catholics and Protestants in high places have often caved in and even promoted Jewish humanism, sometimes from fear of being labeled "anti-semitic" and at other times from fanatical interpretations of St. John's Apocalypse. But Jones gives his own apocalyptic scenario. All his facts and figures are for the purpose of showing us that St. John's label of godless Jews as the "synagogue of Satan," the spirit of Antichrist, is not only alive and well today but has almost completely overwhelmed our modern society, thus serving as a public omen to the world that the Apocalypse has, indeed, come upon us, in full and furious force. You will do well to read this book and prepare for the worst and/or hope for the best.

Robert A. Sungenis, Ph.D.



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